



**City of Smithville, Missouri**  
**Board of Aldermen – Regular Session Agenda**  
**November 16, 2021**  
**7:00 pm – \*\*\*Via Videoconference\*\*\***

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**NOTICE:** \*Due to the Health Officer's orders for safety, public meetings and public comment during public meetings will require modification. The City of Smithville is committed to transparent public meetings and will continue this commitment during the COVID-19 crisis. Anyone who wishes to view the meeting may do so in real time as it will be streamed live on the city's FaceBook page through FaceBook Live.

For Public Comment, please email your request to the City Clerk at [ldrummond@smithvillemo.org](mailto:ldrummond@smithvillemo.org) prior to the meeting to be invited via Zoom.

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Consent Agenda**
  - **Minutes**
    - November 2, 2021, Joint School Board/Board of Alderman Meeting Minutes
    - November 2, 2021, Board of Alderman Regular Session Minutes
  - **Finance Report**
    - Finance Report for September 2021
  - **Resolution 996, Surplus Property**

A Resolution authorizing and directing the City purchasing agent to dispose of certain equipment in its possession as surplus and no longer of value.

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**REPORTS FROM OFFICERS AND STANDING COMMITTEES**

4. **Committee Reports**

Planning and Zoning Commission
5. **City Administrator's Report**

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**ORDINANCES & RESOLUTIONS**

6. **Bill No. 2924-21, Amending Section 520.130, Right of Way Maintenance – 1<sup>st</sup> Reading**

An Ordinance repealing and replacing Section 520.130 of the Right of Way Maintenance of the City Code. 1<sup>st</sup> reading by title only.
7. **Bill No. 2925-21, Richardson Street Plaza Overlay District – 1<sup>st</sup> Reading**

An Ordinance approving the Richardson Street Plaza Overlay District at the corner of Richardson Street and Northwest 169 Highway. 1<sup>st</sup> reading by title only.

**8. Resolution 997, Emergency Purchase**

A Resolution acknowledging the emergency purchase of a six-inch water meter for the service at 1208 and 1210 South Commercial Street.

**OTHER MATTERS BEFORE THE BOARD**

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**9. Public Comment**

Pursuant to the public comment policy, a **request must be submitted to the City Clerk prior to the meeting**. When recognized, please state your name, address and topic before speaking. Each speaker is **limited to three (3) minutes**.

**10. Appointment**

The Mayor will make the nomination of Karic Brown for the Economic Development Committee.

**11. New Business From The Floor**

Pursuant to the order of business policy, members of the Board of Aldermen may request a new business items appear on a future meeting agenda.

**12. Adjourn**

Join Zoom Meeting

<https://us02web.zoom.us/j/83204018602>

Meeting ID: 832 0401 8602

Passcode: 617023

